TWENTY

# DISCOURSES

On the following

## Important SUBJECTS,

VIZ.

I. *The Cries of the Son of God.*
II. *The Gift and Office of the Holy Ghost.*
III. *The New-Birth.*
IV. *The Danger of Infidelity; or, the Neceſſity of a living Faith in Chriſt.*
V. Naaman *cleanſed.*
VI. *The bloody Iſſue healed.*
VII. *St.* Paul's *Converſion.*
VIII. *The good Shepherd.*
IX. *The beſt Foundation.*
X. *The good* Samaritan.
XI. Simon *and* Mary.
XII. *The Marriage of* Iſaac.
XIII. *The two Covenants.*
XIV. *The Benefits of the New-Teſtament.*
XV. *The Divinity of Chriſt.*
XVI. *The Sower.*
XVII. *The loſt Sheep, Piece of Silver, and prodigal Son.*
XVIII. *The Syrophenician.*
XIX. *The Shadows of Chriſt.*
XX. *The Full and Redemption.*

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By JOHN CENNICK.

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BRITISH MUSEUM

# PREFACE.

*SEveral of these Sermons have been published some Years ago, and our Saviour has blessed them in the World; may he do the same by the others which are now, or may be, added to them. He has chosen Things that are base, and mean, and small, to serve to his Glory, and therefore I dedicate this Collection of Discourses to him, and pray him not to despise them, nor me. I am his Servant, amd willingly put my Mite into the Treasury of the many blessed Writings of his Ministers in all Ages.*

*The Subject of these Discourses is* sincere Christianity, *viz. Jesus Christ's Divinity, his Eternal Existence, his supreme Majesty, Incarnation, Sufferings and Death, by which he has saved the World, and brought Life and Immortality into it. This I believe and am persuaded of, and this I announce and publish with all my Heart, and with all my Strength, in Preaching and Writing, and this, as I said, is the Matter of these Sermons.*

*Besides what respects our Imitation of him, and being his Disciples in all good Works, Patience, and in a strict and religious Life, the*

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*Doctrines of our Fall, our ſpoiled and wicked Nature, our Faith in Jeſus, our Experience of his Grace, our Aſſurance of Salvation, our being his Witneſſes and Children, our Election and free Juſtification, are conſtantly herein treated of.*

*The whole Collection are generally Paraphraſes and Diſſertations on the Miracles and Parables of our Saviour. They are ſimple and plain, and ſuited for ſincere People, who don't want ſomewhat curious or diverting, but* Salvation: *If by this Means a Soul can be awakened, or comforted, or led to believe in the Lord Jeſus who was crucified for us, and gets Forgiveneſs of Sin; or if a devout Soul, a Lover of the Lamb, can hereby be helped or forwarded to him, or be at all aſſiſted in his Way to Heaven, I aſk no more.*

*I wiſh ſuch as read it to remember me as long as they know I am alive, and pray for me, that I may labour with the Preſence and Bleſſing of the Lord my Maſter, and finiſh the Courſe of my Miniſtry with Joy. I am in him,*

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*Your willing Brother and Servant,*

Dublin, Dec. 12, 1753.

John Cennick.